

**Greetings from First UCC!**  
**We pray that Easter blessings continue to fill your home  
and touch your life!**

During this time, while worship services are suspended at First Church, Rev. Mike would like to share a Sunday Gospel message of hope with you. Even in the midst of this world-wide health emergency, Jesus love is still with us.

**You may view the video of Rev. Mike sharing this message by clicking this link...**

[April 26 Service](#)

Please use this 'mini-bulletin' to follow along with the service, reading responses along with Kathleen in the video. Our 'mini-bulletin' also includes other information & announcements to keep you informed. Please feel free to share the bulletin & the video with others.



*Thanks to Kathleen Dowd for serving as the "People" for our Responsive Readings.*

*Thanks, as always, to our Music Director, Sheila Cooke  
for recording our worship music each week.*

*Thanks to Paul Ricciardi at Golden Pepper Productions, Inc.  
for setting our video up for us each week.*

*Thanks to Gabby & Cliff at Cliff Ross Advertising & Design  
for assisting us with our Facebook postings.*



**~ First United Church of Christ ~**

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**Sunday, April 26<sup>th</sup>, 2020 ~ The Third Sunday of Easter ~**



**Call to Worship:** (Please read responsively)

— Based on Luke 24

Leader: We gather to remember the ancient stories of revelation.

**People: We read from our ancient texts.**

Leader: We gather to interpret the meaning these stories reveal in our lives.

**People: We hear from our traditions.**

Leader: We gather to share the revelation of the risen Christ.

**People: We experience in ritual and story.**

Leader: The Word of God for the people of God.

**People: Thanks be to God.**

**Call to Confession:**

Beloved, we are God's children because of the love God has for us, yet we sometimes fail to respond to God's outpouring of love. Let us confess our sins together.

**Confession of Sin:**

Jesus, before you died, you prayed that we would be one, and that the world would know we are yours by our love for one another. We confess that we have failed. Instead of seeking unity, we have gossiped. Instead of seeking to serve one another, we serve only our own interests. Instead of embracing the outsider, we isolate ourselves away from the world. God, save us from seeking redemption in such small ways. Lift our eyes to see your movement and work in the world. Give us the joy of finding your work and joining the movement of the Spirit. Make us one, Lord, here, there and everywhere.

**Assurance of Pardon:** (Please read responsively)

Leader: We know love by this, that Jesus laid down his life for us. Friends, hear the good news and believe: In Jesus Christ we are forgiven!

People: **Alleluia! Amen.**

**HOLY SCRIPTURES**

**Our New Testament Lesson for Sunday, April 26<sup>th</sup> is: Acts 2:14a, & 36-41 (NIV)**

**Verse 2:14a*****Peter Addresses the Crowd***

<sup>14</sup> Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say.

**Verses 2:36-41**

<sup>36</sup> "Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah."

<sup>37</sup> When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, what shall we do?"

<sup>38</sup> Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. <sup>39</sup> The promise is for you and your children and for all who are far off—for all whom the Lord our God will call."

<sup>40</sup> With many other words he warned them; and he pleaded with them, "Save yourselves from this corrupt generation." <sup>41</sup> Those who accepted his message were baptized, and about three thousand were added to their number that day.

## **Our Gospel Lesson for Sunday, April 26<sup>th</sup> is: Luke 24:13-36 (NIV)**

<sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, the blind, <sup>14</sup> and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous.”

### ***The Parable of the Great Banquet***

<sup>15</sup> When one of those at the table with him heard this, he said to Jesus, “Blessed is the one who will eat at the feast in the kingdom of God.”

<sup>16</sup> Jesus replied: “A certain man was preparing a great banquet and invited many guests.<sup>17</sup> At the time of the banquet he sent his servant to tell those who had been invited, ‘Come, for everything is now ready.’

<sup>18</sup> “But they all alike began to make excuses. The first said, ‘I have just bought a field, and I must go and see it. Please excuse me.’

<sup>19</sup> “Another said, ‘I have just bought five yoke of oxen, and I’m on my way to try them out. Please excuse me.’

<sup>20</sup> “Still another said, ‘I just got married, so I can’t come.’

<sup>21</sup> “The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, ‘Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.’

<sup>22</sup> “‘Sir,’ the servant said, ‘what you ordered has been done, but there is still room.’

<sup>23</sup> “Then the master told his servant, ‘Go out to the roads and country lanes and compel them to come in, so that my house will be full.’ <sup>24</sup> I tell you, not one of those who were invited will get a taste of my banquet.”

### ***The Cost of Being a Disciple***

<sup>25</sup> Large crowds were traveling with Jesus, and turning to them he said: <sup>26</sup> “If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple. <sup>27</sup> And whoever does not carry their cross and follow me cannot be my disciple.

<sup>28</sup> “Suppose one of you wants to build a tower. Won’t you first sit down and estimate the cost to see if you have enough money to complete it? <sup>29</sup> For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, <sup>30</sup> saying, ‘This person began to build and wasn’t able to finish.’

<sup>31</sup> “Or suppose a king is about to go to war against another king. Won’t he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? <sup>32</sup> If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. <sup>33</sup> In the same way, those of you who do not give up everything you have cannot be my disciples.

<sup>34</sup> “Salt is good, but if it loses its saltiness, how can it be made salty again? <sup>35</sup> It is fit neither for the soil nor for the manure pile; it is thrown out.

“Whoever has ears to hear, let them hear.”

## Meditation ~ “Our Easter Crisis” (Acts 2:14a, 36-41)

Easter was a crisis.

Exactly 100 years ago, Denmark experienced the Easter Crisis of 1920. The king and the cabinet had a conflict that escalated into a constitutional crisis, leading to the development of a constitutional monarchy in Denmark.

Easter was also a *rising*. In Ireland, the Easter Rising of 1916 was a bloody milestone in the struggle between the Irish and the British. Beginning on Easter Monday, thousands of Irish men and women seized locations in Dublin and proclaimed an Irish Republic. The British Army responded with force, leading to fierce street fighting and heavy casualties. Almost 500 people died, and 2,600 were wounded.

After six days, the British Army suppressed the Easter Rising. Thousands of people were taken prisoner, and most leaders of the movement were executed.

But Britain’s reaction to the Easter Rising was not popular. Public opinion began to shift, and the result was that Ireland moved steadily toward independence.

On the centennial of the Easter Rising, Netflix offered a mini-series called *Rebellion*, a drama in which “lover is pitted against lover, friend against friend, and brother against brother.” One of the creators of the series said that “there was a huge appetite for people wanting to learn more.”

So, Easter was both a rising and a crisis. But not everyone today knows about the Easter Rising of 1916.

Much better known is the *Easter Rising and Crisis of the First Century*, events that happened in Jerusalem. This rising was far more peaceful and full of genuine new life, as opposed to armed rebellion. And this crisis did not lead to a new form of government, but instead to a powerful new faith.

The rising and the crisis worked together to launch a movement and change the world. And right up to the present day, there is “a huge appetite for people wanting to learn more.”

So, what is the crisis for us today? The Easter Crisis of 2020? We know full well the Crisis we face in 2020. It is on the news every day and has struck in our neighborhoods and families. But, let’s see what the testimony of the first Christians has to say to us.

*First, the Easter Rising, the First Easter Rising.* Standing in the streets of Jerusalem, the apostle Peter raised his voice and boldly addressed the people of Jerusalem. “Peter’s speech is the first public disclosure of Jesus’ resurrection,” says New Testament Professor Robert Tannehill. “This message is a shock to the inhabitants of Jerusalem.”

Yes, a shock. The rising is a shock.

Peter spoke about “Jesus of Nazareth” and accused the Israelites of crucifying and killing him. “But God raised him up,” he said, “having freed him from death, because it was impossible for him to be held in its power”.

The resurrection was a rebellion — a successful revolt against the oppressive power of death. “This Jesus God raised up,” proclaimed Peter, “and of that all of us are witnesses”. And having conquered death, Jesus now sits on the right hand of God in heaven. “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified”.

Like the British Army in Dublin, the power people in Jerusalem thought they had crushed the rebellion. Jesus was killed on a cross and laid in a tomb. But God raised Jesus from the dead, and public opinion began to shift. More and more people were seeing that Jesus had conquered death and been made both Lord and Messiah.

- The rising was a liberation movement in which God freed Jesus from death.
- The rising was a revolution in which a crucified criminal became Lord and Messiah.
- The rising was a grassroots rebellion in which a man from Nazareth became the right-hand man of God.
- The rising was a promise of freedom for everyone who follows Jesus — freedom from sin, freedom from oppression, freedom from death itself.
- The rising was a first step toward the transformation of the entire world: One in which suffering is replaced by joy, injustice is replaced by justice, violence is replaced by peace, discord is replaced by harmony, and death is replaced by everlasting life.

Yes, the First Easter Rising does all these things, and in the process it shakes up the established order. *The Rising creates a Crisis.*

*Second, the Easter Crisis.* The book of Acts tells us that when the people of Jerusalem heard the words of Peter, they were “cut to the heart”. The words of Peter created a crisis for them, throwing them into a time of intense difficulty and trouble. As they faced this crisis, they knew that they had to make an important decision — in fact, the Greek word *krisis* means “decision.” They asked Peter and the apostles, “Brothers, what should we do?”.

Peter had an immediate response for them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit”. He challenged them to repent, which means to make a complete reversal of course and move in a new direction.

- If you have been opposing Jesus, begin to support him.
- If you have been the lord of your own life, begin to live for a new Lord.
- If you have been serving an earthly ruler, begin to serve a heavenly Messiah.
- If you have been putting faith in yourself and your own abilities, begin to put faith in Jesus and his power.

After you repent, said Peter, then be baptized in the name of Jesus Christ. This sacrament gives you forgiveness of sins and the gift of the Holy Spirit. Once cleansed of your sins, you go forward knowing that you will never walk alone, but that the presence of God, in the form of the Holy Spirit, will always be with you.

The Easter Rising created an Easter Crisis, one that forced the people of Jerusalem to decide whether they were going to oppose Jesus or support him, whether they were going to serve an earthly king or a heavenly Messiah. The situation was unstable, and they knew

they had to choose. But Peter encouraged them to make a decision for Jesus, saying that “the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him”. Wanting them to move in a new and life-giving direction, he concluded with the words, “Save yourselves from this corrupt generation”.

Yes, the Easter Crisis was a turning point, one that had enormous consequences for the people of Jerusalem. The choice was bigger than any crisis points in U.S. history, times in which people had to choose. The Boston Tea Party. The Declaration of Independence. The Abolition Movement. The Civil War. The First World War. The New Deal. The Second World War. The Civil Rights Movement. The Environmental Movement and even now the Corona Virus Crisis.

All have been turning points. Shocks to the system. Times of decision. Crisis points. But they are no bigger than the question raised by the book of Acts: What would the people of Jerusalem choose?

Acts tells us that those who welcomed Peter’s message “were baptized, and that day about 3,000 persons were added”. Three thousand new Christians! An unexpected and truly stunning response. And then we learn that they “devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers”. As with the Netflix series *Rebellion*, “there was a huge appetite for people wanting to learn more.”

The Easter Crisis led to the rapid growth of the Christian church, from a handful of apostles to a crowd of newly baptized Christians. But instead of creating chaos, this explosive growth was quickly organized by teaching, fellowship, breaking of bread, and prayers.

This story from Acts reminds us that the days after the Easter Rising were not just a happy time in which the followers of Jesus gave thanks for the gift of the resurrection. No, the rising created a crisis, and the church responded by organizing itself to continue the ministry and mission of Jesus in the world.

We can do the same, as we adopt a crisis mentality and make a faithful response to what God is doing in the world. Our focus should be:

- *The apostles’ teaching*, such as the words of Peter: “God has made [Jesus] both Lord and Messiah”. Jesus remains the one leader who both deserves and rewards our deepest allegiance.
- *Fellowship*, which in Greek is *koinonia*. Within the Christian community, fellowship means sharing, contribution and spiritual communion. It is the mark of a self-giving and generous community.
- *The breaking of the bread*. Since the best path to unity is through the stomach, we should never miss the opportunity to gather around tables for food and conversation.
- *The prayers*. God raised Jesus up and is the power behind our new life in Christ. Our prayers keep us connected to the God who continues to raise us up and send us forward.

Today, we are experiencing a crisis — the Easter Crisis of 2020. So, let’s respond by imitating the Jerusalem Christians, who followed the risen Jesus and launched a movement that changed the world.



**Affirmation of Faith:**

We believe that Jesus came to Earth, that he endured the cross, and that he died.  
We believe that Jesus gave his life as a ransom for our own sin.  
We believe that Jesus did not stay dead -- that he was raised to life on the third day.  
We believe that Jesus conquered sin and death and that he is living and reigning in heaven with God.  
We believe that we will one day see him face to face.  
And as we wait, we will share these beliefs with the world.

**Pastoral Prayer:**

Companion God, we hear the pain of our world and pray —  
for all for whom this new day is the beginning of life;  
for all who face new ventures and challenges;  
for the people engulfed by loneliness, despair or grief;  
for all who feel cast off from your presence;  
for all who are walled in by circumstance and whose lives are exhausted;  
for all this day who will find their rest in you.  
In your mercy, journey with all whom we name in word and silence ...  
By the presence of your Spirit of mystery and grace encourage us in the days ahead  
so that we can go faithfully as sisters and brothers of the risen One ...

*(The Prayers of our Congregation continue.)*

**Lord's Prayer**

**Our Father, who art in heaven, Hallowed be thy Name.  
Thy Kingdom come. Thy will be done on earth,  
As it is in heaven. Give us this day our daily bread.  
And forgive us our debts, As we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil. For thine is the kingdom,  
The power, and the glory, For ever and ever. Amen.**

**Benediction:**

Friends, go from this place knowing that the risen Christ goes ahead of you. There is no one you will encounter, no circumstance you will face, no event that will occur that is beyond the redemptive reach of our risen Lord. For Jesus is already there, at work, drawing all the world to himself. In that power, you are sent to be messengers of his grace and love. Amen.



**As we navigate our way through this difficult and unpredictable time please share your personal, family and neighbor prayer requests. You can send them by email for our church office: [firstucc2@verizon.net](mailto:firstucc2@verizon.net) or you may call the office & leave a message. Also please share our First UCC Worship program & video with your friends and family.**



## Announcements for April 26<sup>th</sup>, 2020 ~



**PLEASE NOTE: Hospitals no longer notify the church or the pastor unless you SPECIFICALLY REQUEST IT. So please, if you or a family member is hospitalized, let us know by calling the office at 610-258-3361!**



**Please see our prayer list below.**

**OR by calling or texting Rev. Mike directly on his cell phone at 610-216-5471.**



### IMPORTANT FIRST CHURCH NOTES...

Rev. Dowd & our First Church leadership will continue to monitor the ongoing Corona virus situation. We will be especially mindful of the most vulnerable members of our First Church Family & make decisions accordingly.

We will be meeting on an ongoing basis to discuss upcoming events, projects & etc. We will share information on these decisions as they are made.

Please keep watching your **e-mail**, our **website** at [www.firstucceaston.org](http://www.firstucceaston.org), or our **Facebook** page at <https://www.facebook.com/FirstUCCEaston> or call our **Church Office at 610-258-3361** for updates & information.



**FIRST LADIES & FUNDRAISER NOTES:** The **First Ladies Fund Raisers** that were in progress ("Shoo Fly Cake Sale" & Barbeque Sale) **have been CANCELED. Any orders that were already placed will be refunded once we begin gathering for worship again.**

**CHOIR APPRECIATION POSTPONED!** We are postponing our Choir Appreciation Sunday & reception until we can re-group (hopefully) in the coming weeks. Please contact Sheila with any questions or ideas.

**"SUNSHINE FUND"** - We are also most grateful for continued donations to our "Sunshine Fund", which goes to assist any of our First Church Family members who are in need. **THIS FUND IS ESPECIALLY IMPORTANT RIGHT NOW, with many people being out of work due to this health emergency.** Though we have published our Easter dedications today, we are still accepting donations to our "Sunshine Fund". **A REMINDER – If you are experiencing an emergency need, please contact the Church Office or Rev. Mike directly. All requests will be kept confidential.**



### ANNOUNCEMENTS for 4/26/2020 ~ 10 a.m. ~

No matter who you are, or where you are on your life's journey, you're welcome here. Join us in celebrating First UCC's respect for the past and faith in the future.



## **SUNDAY DEDICATIONS 4/26/20 ~**

**The Skillinge Family** dedicates the bulletin in honor of Lauren's April 26<sup>th</sup> graduation from Pitt. *Congratulations Lauren!!!!*

**Steve & Samantha Protyniak** dedicate flowers in loving memory of Steve's father, Theodore Protyniak, and Samantha's parents, Robert & Dolores Stout.

### **STEWARDSHIP NOTE ~**

- With the outbreak of the Coronavirus, church services and other activities at First UCC have been suspended for the foreseeable future. Even though our church services are suspended, our church expenses (gas bill, electric bill, etc.) must still be paid each month. With this in mind, we ask that you continue to contribute during this health crisis. You can...
  - **MAIL your contributions** to the church at 229 Church Street, Easton, PA 18042.
  - **DROP your envelope through the MAIL SLOT in the Church St. door of the SCHOOLHOUSE** (formerly the Office). Please make sure your name or envelop number is on it.
  - **Online Giving**, which allows you to make your contributions online from either your bank checking or bank savings account. If you are interested in this online option, please contact Rich Phifer at 610-217-9244 or email Rich at [raphifer@rcn.com](mailto:raphifer@rcn.com) to get further information about this payment option.



### **First Church Prayer Requests ~**

**Prayer is a powerful thing!** God invites us to pray with words of praise, thanksgiving & petitions for others & for ourselves. We gladly receive & share prayer concerns so that we may 'Bear one another's burdens' (Galatians 6:2) and 'Rejoice with those who rejoice, and weep with those who weep.' (Romans 12:15). 

**IF YOU ARE IN NEED OF EMERGENCY PASTORAL CARE, please call our church office at 610-258-3361 or Rev. Mike at 610-216-5471.**

**We all ask for Your blessing, Lord, on all of those who are essential employees & remain in high risk positions, unable to isolate, in order to serve & protect us during this national health emergency & their families.** Father bless those in Health Care, First Responders, those who care for others, all those who wait on us in stores, restaurants, those who drive us on public transit & take care of us at other places that we frequent, all those who will be cleaning public places & all those around us who must deal with the public in other ways. Including those in our own families & church family who are 'essential' in their work places (**David S., David W., Helen C., Jill W., Keith B., Keith C., Mark C., Ross F.**) We pray for those who reside in group facilities (nursing homes, hospitals, prisons, group homes, etc.) we pray for Your protection over them Father.

We pray for Your healing for all those afflicted with this Corona virus or who may be ~ Bev Lamberts 14 yr. old great-granddaughter, **Alexis**, living in China, **Beth** (Linda W. relative), **Doug D.** & others ~ we pray that Your healing love will wash over them, strengthen them & bring them to full & complete recovery.

*Father, we lift up those who struggle with mental & emotional health & substance abuse issues, seen & unseen. For many, the amplified uncertainty of what is happening, fear, income/job loss, family stress, loss of support contacts, etc., is more than they can bear. Lord, speak Your Peace into the spirits of those who are gripped by these struggles that may be spiraling out of control. Help them to see You at the center of their storm & let them know You will be their strength.*

*Lord, we pray for Your wisdom for those who are making decisions about how to keep us all safer. **Help us all to remain calm but cautious.***

*We pray for those whose incomes will be affected due to closures, cancelations & cautions. This is a MAJOR problem for many. Help us to help each other through this time. Bless those who we are in debt to, (utility companies, credit card companies, loan holders, medical facilities, insurance companies, etc.) with understanding & compassion. We pray that we will be kind, compassionate & considerate with each other. Help us to see need in our neighbors & in our own families & help us to reach out, to share & to shine the light of hope on those around us.*

**Please keep these folks in your prayers...** *Baby Rheia, sister Hazel, Hannah & Ross, Baby Cree & Trevor & Taylor C., Bob G., Bob L., Chauncy H., Chris, Chris H., Debbie S. & Family, Deacon Anthony Koury, David D., Denise, Beverly F., Doris S., Edward, Eleanor, The Elliot Family, Evelyn R., Fawn B., Ferne, Greg D., Helena, James R., Jeanette O. & Family, Jill R., Joe R., John M., John & Laura O., Kai & Kathy, Kathleen D., Kim Kelty, Lila, Lloyd S. Jr, Marjorie H., Mark, Marlene M., Michael R., Nancy M., Nancy & Ken A., Naomi, Nicole A., The Newhard Family, Phil & Mary Ellen C., Phyllis K., Ray U., Rebecca Price-Janney's Father, Robert G., Robert S., Ruth F., Sarah, Shelly D., Stewart W., Tom B., Tom V., William C., Will P., Jr. & all those affected by the recent storms, fires & other natural disasters, and now disease, Lord, protect them, keep them strong & help them to recover their lives.*

*We pray for Ashley, Barbara, Bonnie, Brittany, Claritza, Davonna, Davon, Dawn, Delila, Katie, Kimberly, Skyler, Susan, Charlene, Amy, Jailien, Jessica, Rose, Twanda, Wendy, Nancy, Natasha & all officers & prisoners at NC Prison.*

*ALSO, we lift up the family of Robert Trimble, Ross Forsythe & their family, the Rush Family, the Flad/Orso Family & All whose broken hearts endlessly grieve. LORD, send Your sweet, tender & restorative love to cover them all.*

*Jesus, we pray for our Nation, that we can come together for each other, for this whole world Lord.*

*We pray for You to watch over parents & families & all of our young people. Especially now, while schools are closed. Lord keep Your hand on them & guide their choices & decisions. Help families to meet the extra needs they have during this time.*

*We lift up ALL victims of hatred, violence, abuse & their families & all people of faith as we pray for healing for them all, for our nation & an end to hate.*

*We lift up all of our military and all of our first responders, LORD, we ask for your protection over them all as they serve us all.*

*We pray for your mercy, grace for all those killed & healing for those wounded & for the families of the victims of the latest acts of gun violence in Portapique, Nova Scotia.. LORD, HELP US!!! Please take hold of those who are so rage filled or unstable that they unleash horrible evil into this world. Give our leaders the courage & compassion to help prevent any more of these tragedies.*

*We pray for our very planet. It seems to be groaning with earthquakes, floods, tornadoes, germs & all sorts of natural responses to our treatment of our host planet, our home here in the Universe. Lord help us to find better ways to live so we do not endanger ALL life that shares this planet with us.*

*Jesus, thank You for coming to save us! Without You, we would all be lost. AMEN.*



**We all need to be “Corona Warriors”  
We need to protect our loved ones, ourselves  
& those around us!**

- One way to do that is to **LIMIT CONTACT IN PUBLIC PLACES** to only **NECESSARY** activities. In other words... **STAY HOME!!!**
- If you are sick **STAY HOME & CONTACT YOUR DOCTOR.**
- If you do go out to the store, check with neighbors & friends to see if you can pick up items for them (the fewer folks out there, the better!)
- Use grocery/pharmacy pick up services & delivery services.
- If you go out, make sure to wash your hands, sanitize your carts, car, bag handles, doors knobs, & all high touch areas.
- Katie & Larry Miner have volunteered to run **NECESSARY** errands for folks who are at high risk or cannot get out. You can contact Katie by calling 610-258-4426.

**Please keep watching your e-mail for updates & information!  
Say your prayers, wash your hands & stay well!**



**The Church Office will be open on a limited basis during this time.  
Please call the office at 610-258-3361 if you need something or before you come,  
to make sure someone is there.**

**(But we hope you are all practicing “Social Distancing” &  
only go out if it is absolutely necessary.)**

***Say your prayers, wash your hands &  
may God’s blessings cover you & those you love!***